



### Early Bird Registration runs January 1 – February 15; Advance Registration runs February 16 - May 31.

#### WE STRONGLY ENCOURAGE ONLINE REGISTRATION:

https://go.members.asma.org/events/upcoming-events

You <u>MUST</u> be an active member of **AsMA or UHMS** in order to register at the member rate. <u>Registration fee does not include</u> <u>membership dues.</u>

## Fax registration form with credit card information to: (703) 739-9652

\*REQUIRED - Choose only one option: 🗌 I am registering as an AsMA attendee 👘 🗌 I am registering as a UHMS attendee

Name Degree/Credentials							
Organization		Title					
Street Address	City	State/Cou	untry	Zip Code			
Email	Telephone Nu	Telephone Number Cell Phone Number Fax Number					
First-time attendee, or nev	v member? YES 🗆 NO 🗆						
If you are being funded	by the U.S. DoD please indicat	e Branch: 🗌 Army	🗌 Navy	Air Force	Coast Guard		
	ou are planning to purchase tickets ; ntering staff to prepare an appropria				ect from the list		
🗌 Vegeta	rian 🗌 Vegan 🗌 Kosher 🗌	Halal 🗌 Peanut/T	ree Nut Allergy	. 🗌 Dairy Allergy	,		
🗌 Shellfish Alle	rgy 🗌 Sesame Allergy 🗌 So	y 🗌 Wheat/Gluten-fi	ree (Celiac, whe	at allergy, OR glut	en sensitivity)		
AsMA-UHMS to take and use yo pieces include, but are not lim and UHMS websites, online ne permission to AsMA-UHMS to UHMS conference, singularly c material in connection with su	rospace Medical Association-Undersea an our photo in AsMA-UHMS marketing and ited to, printed brochures, reports, postco wsletters, and e-mail blasts. AsMA-UHMS use, encode, digitize, transmit, and displa or in conjunction with other recordings, a ich video/audio for commercial, promotic sing out of the use of your name, video, p.	promotional pieces for an ards, flyers, and materials, shall own all rights, includi y the video/audio of your s s well as to use your name, nal, advertising, and other	indefinite period- as well as online ing copyrights in o ession, presentat photograph, biog business purpos	of-time. Marketing a uses such as posting and to the photos. Y ion, or workshop giv graphic information, es. AsMA-UHMS and	nd promotional s on the AsMA 'ou also grant en at the AsMA- and ancillary		
EGISTRATION FEE		EARLY-BIRD <sup>†</sup>	ADVANCE 2/16 – 5/31	AT-THE-DOOR 6/1 - 6/6	REGISTRATION REMITTED		
1EMBER (UHMS membership wi	ill be verified)	1/1 – 2/15 \$475†	\$575	\$675	KEIMITTED		
NON-MEMBER		\$750†*	\$875*	\$975*			
NON-MEMBER PRESENTER		\$650†*	\$775*	\$875*			
on member mesentien			ć 400	4			
	NING/UHMS ASSOCIATE MEMBERS	\$350†	\$400	\$400			
	NING/UHMS ASSOCIATE MEMBERS	\$350† \$75†	\$400	\$400 \$125			

\*Go to www.asma.org or www.uhms.org to become a member and take advantage of the reduced registration rates. \*EARLY BIRD REGISTRATION MUST BE PAID IN FULL (INCLUDING ALL EVENTS AND MEAL FUNCTIONS) AT THE TIME OF REGISTRATION. \*FEE COVERS ASMA OVERHEAD COSTS. CME CREDIT FOR THE FAA SEMINAR AND ASMA SESSIONS ATTENDED IS INCLUDED. FEE





# \*\*\*NOTE: WORKSHOPS ARE LIMITED \*\*\* REGISTER EARLY\*\*\*

WORKSHOP	FEE	Total Fee
□ Sun., June 1, 0800-1700: Workshop: "Pre-Hospital Management of Diving Injuries" (MAX 75)	\$225	
□ Sun., June 1, 0800-1730: Workshop: "Evaluating equipment for safe use in the hyperbaric or hypobaric environment" (MAX 75)	\$225	
□ Sun., June 1, 0800-1700: Workshop: "4th Annual Aviation Mental Health - Progress, Challenges, Innovation & Evidence – Are Our Minds & Systems Getting Better?" (MAX 75)	\$200	
□ Sun., June 1, 0800-1700: Workshop: "Aerospace Mishap Epidemiology - The Science of the Denominator" (MAX 75)	\$200	
$\Box$ Sun., June 1, 0800-1700: Workshop: "Mind Hack: Frontiers in Mental Health and Neuromodulation" (MAX 75)	\$200	
□ Mon., June 2, 1200-1300: "STOP THE BLEED® Course" (MAX 50)	\$10	
□ Tues., June 3, 1200-1300: "STOP THE BLEED® Course" (MAX 50)	\$10	
□ Wed., June 4, 1200-1300: "STOP THE BLEED® Course" (MAX 50)	\$10	
□ Thur., June 5, 1200-1300: "STOP THE BLEED® Course" (MAX 50)	\$10	
□ Fri., June 6, 0715-1730: Workshop: "Tropical and Subtropical Medicine: Operation Stone Mountain" (MAX 50)	\$250	
EVENTS # OF	FEE PER	TOTAL FEE
TICKETS	TICKET \$15	
<ul> <li>Sun., June 1, Welcome to Atlanta (NOTE: All Attending Event Must Have Tickets)</li> <li>Mon., June 2, Richard B. "Dick" Trumbo 5K Fun Run/Walk (advance purchase only)</li> </ul>	\$15	
Mon., June 2, Aerospace Human Factors Association Luncheon (advance purchase only)	\$50	
Mon., June 2, Civil Aviation Medical Association Luncheon (advance purchase only)	\$50	
Mon., June 2, US Air Force Flight Surgeon Luncheon (advance purchase only)	\$50	
Mon., June 2, U.S. Army Aviation Medical Association Luncheon (advance purchase only)	\$50	
Mon., June 2, U.S. Navy Luncheon (advance purchase only)	\$50	
Mon., June 2, AsMA Fellows Dinner (advance purchase only)     MUST BE AN AsMA FELLOW OR     GUEST OF AN AsMA FELLOW)	\$90	
Tues., June 3, AsMA Associate Fellows Breakfast (advance purchase only)	\$50	
Tues., June 3, AsMA Annual Business Meeting (advance purchase only) (Free Attendance; Ticket required for meal)	\$50	
Tues., June 3, Baromedical Nurses Association "BNA" Luncheon (advance purchase only)	\$50	
Tues., June 3, Reception to Honor International Members	\$25	
U Wed., June 4, American Society of Aerospace Medicine Specialists (ASAMS) Breakfast	\$25	
□ Wed., June 4, Aerospace Nursing & Allied Health Professionals Society Luncheon	\$50	
Wed., June 4, Aerospace Physiology Society Luncheon	\$50	
UWed., June 4, Canadian Society of Aerospace Medicine Breakfast	\$50	
U Wed., June 4, Iberoamerican Association of Aerospace Medicine Luncheon	\$50	
Wed., June 4, Society of NASA Flight Surgeons Luncheon	\$50	
Wed., June 4, UHMS Honors Night (Black Tie Optional)	\$90	
Thur., June 5, Space Medicine Association Luncheon	\$50	
Thur., June 5, UHMS Associates Luncheon (advance purchase only)	\$50	
Thur., June 5, AsMA Honors Night Banquet (Black Tie Optional)	\$90	
	TAL OF	
TOTAL AMOUNT DUE (Registration Fee Subtotal + Workshop + Subtotal of Events)		





# PAYMENT MUST ACCOMPANY FORMALL PAYMENTS ARE IN U.S. FUNDSREGISTRANTS SUBMITTING VIA FAX MUST INCLUDE CREDIT CARD INFORMATIONUS Government Employees Must NOT Pay with Personal Government Travel Card

PAYMENT METHOD: CHECK #: AMEX DISCOVER MASTERCARD VISA DINER

Name as it appears on card: (PLEASE PRINT):				
Credit Card #:	Exp. Date:	Security Code:		
Street:	City:	State:		
Country:	Zip Code/Mail Code:			
Signature:	Date:			
PAYMENT MUST ACCOMPANY FORM	ALL PAYMENTS ARE IN U.S. FUNDS			
	Mail <u>with</u> payment to:			
FAX <u>with</u> credit card information to:	Aerospace Medical Association			
(703) 739-9652	320 South Henry Street			
	Alexandria, V	A 22314-3579		

# **Meeting Hotel Information**

Hyatt Regency Atlanta 265 Peachtree Street NE Atlanta, GA 30303 Click Here to Make Online Reservations

